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| Department for Environment, Food and Rural Affairs  Scottish Government  Welsh Government | | | | |  | | | | | | | | | | | | | | |
| **Tuberculin Test Chart** | Herd Reference Number | | | | | | | | | | | | | | | | | | |
| **Must be returned to APHA with TN52B within the timescale required (details on TN52B)** |  |  |  | | |  | |  | |  |  | |  | |  |  | |  |
|  |  | | | | | | | | | | | | | | | | | | |
| **THIS FORM IS ALSO AVAILABLE IN WELSH** | Sheet | | |  | | | | | of | | | | |  | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | |
| Notes:   * The number of animals not tested must be entered at question 5(b) of Form TN52B * The correct date of birth or age of each animal should be shown separately. This is particularly important for reactor and IR animals * Where added animals and inconclusive reactors are tested at this test they must be clearly identified in the Remarks column. It should also be stated whether they are in isolation * For description of reaction use the following abbreviations:   S.O. = Some oedema C. = Circumscribed |  | | | | | | | | | | | | | Apply OV Stamp here | | | | | |
| No. of animals tested on this page: | | | | | | | |  | | |  | |
|  | | | | | | | |  | | |  | |
| Signature: | | | |  | | | | | | |  | |
|  | | | | | | | | | | |  | |
| Date test commenced: | | | | | |  | | | | |  | |
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| Official Animal Identity | | Species | Date of Birth or Age (Yrs/Mths | Sex | Group |  | Skin Measurements m.m | | Description of reaction | Reaction Result | Overall result Reactor or IR | Remarks including description of lesions of skin tuberculosis and record of clinical evidence of Johne’s disease, etc. |
|  | |  |  |  |  |  | Before injection | At 72 hours |  |  |  |  |
| 1. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 2. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 3. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 4. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 5. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 6. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 7. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 8. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 9. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 10. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 11. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 12. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 13. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 14. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 15. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 16. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 17. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 18. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 19. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |
| 20. |  |  |  |  |  | A |  |  |  |  |  |  |
|  |  |  |  |  |  | B |  |  |  |  |  |  |

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| **DATA PROTECTION**  For information on how we handle personal data please go to [www.gov.uk](http://www.gov.uk) and search Animal and Plant Health Agency Personal Information Charter. |

APHA is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Government and Food Standards Agency to safeguard animal and plant health for the benefit of people, the environment and the economy.

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| **HM3 Stamp** | Name: |  | Date Received: |  | WS ID: |  |