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| Department for Environment, Food and Rural AffairsScottish GovernmentWelsh Government | **APHA Logo** |
|  |
| **Submission Form for Suspected Sheep Scab** |

**A. Reference Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Case Ref: |       |  | Date submitted: |       |
|  |  |  |  |  |
| 2. Animal and Plant Health Agency (APHA) office: |       |  | Samples sent: |       |
|  |  |  |  |  |
| 3. APHA Ref No.: |       |  | Date received: |       |
|  |  |  |  |  |
| 4. APHA Project Code: |       ED1020 |

**B. OV Details**

|  |  |
| --- | --- |
| 1. Name: |       |
|  |  |  |  |  |  |
| 2. Address: |       |
|  | Postcode:      |
|  |  |  |  |  |  |
| 3. Tel. No.: |       | Fax: |       |
|  |  |  |  |  |  |
| Email: |       |

**C. Owner Details**

|  |  |
| --- | --- |
| 1. Owner’s name: |       |
|  |  |  |  |
| 2. Premises address: |       |
|  | Postcode:       |
|  |  |  |  |
| 3. Other address: |       |
|  | Postcode:       |
|  |  |  |  |
| 4. Tel No.: |       | Fax: |       |
|  |  |  |  |  |  |
| CPHH: |       |

**D. Flock Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Total flock size: |       |  | 2. Number in affected group: |       |
|  |  |  |
| 3. Number (or approx percentage) affected: |       |
|  |  |
| 4. Age(s) of affected group: |       |

**E. Animal Details**

|  |  |
| --- | --- |
| 1. Identification (ear tag etc.) |       |
|  |  |  |  |
| 2. Breed: |       |  3. Age: |       |
|  |  |  |  |
| 4. Sex: |       |  5. Body score: |       |
|  |  |  |  |
| 6. Fleece length: |       |  7. Shearing date: |       |
|  |  |  |  |
| 8. Origin/time on-farm: |       |
| Case ref: |       | APHA Ref: |       |

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| 9. Previous treatment history |
|       |

**F. Lesion Details (diagrams at section I below)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Position | 2. Length | 3. Breadth | 4. Wool Loss | 5. Mite Numbers |
|       |       |       |       |       |
|  |  |  |  |  |
| 6. Hypersensitivity: |       |

**G. Other Information: (case history etc.)**

|  |
| --- |
|       |

**H. Samples Taken (label with case ref. or name)**

|  |  |
| --- | --- |
| 1. Fleece: |       |
|  |  |
| 2. Live mites: |       |
|  |  |
| 3. Skin scraping: |       |

**I. Lesion Diagrams**

|  |  |
| --- | --- |
| 1. Left front |  |
|  |       |
| Case ref: |       | APHA Ref: |       |

|  |  |
| --- | --- |
| 2. Right Front |  |
|  |       |

|  |  |
| --- | --- |
| 3. Rear |  |
|  |       |

**Packing and Posting**:

Samples should be packed in a suitably padded box or envelope and sent by first class post (next day delivery if live mites) to:

Animal and Plant Health Agency

Carmarthen Veterinary Investigation Centre
Jobs Well Road
Johnstown
Carmarthen

SA31 3EZ

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  |  |  |
|  |  |  |
| Name in BLOCK LETTERS |       | Date |       |

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| **DATA PROTECTION**For information on how we handle personal data please go to [www.gov.uk](http://www.gov.uk) and search Animal and Plant Health Agency Personal Information Charter.  |

**Instructions for Completing the Submission Form**

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| **A. Reference details** |
| 1. Case Ref: | Use the case reference number allocated by VHoFD/VLS/VLW followed by 1, 2 etc if more than one sheep sampled. |
|  |
| **E. Animal details** |
| 5. Body Score | Quantify the animal's condition according to the criteria in SS11. |
| 6. Fleece Length | Measure the length of the fleece over the withers by straightening out the wool staple and measuring from tip to skin level. |
| 9. Previous Treatment | Include details (plus treatment dates) of topical treatments for other ectoparasites and use of anthelmintics and flukicides in the previous 6-12 months.  |
|  |
| **F. Lesion details**  | Locate all lesions. The largest lesion is most important for lesion ageing. Remember the cryptic sites. Locate the active edges of the lesion. The lesions are often asymmetrical. Measurements must be taken at the widest points.  |
| 2. Length  | Distance from most cranial to most caudal edges of the lesion. |
| 3. Breadth  | Distance between most ventral edges on both flanks measured over the back.  |
| 4. Wool Loss  | Wool loss should be assessed using the criteria in SS11. |
| 5. Mite Numbers  | Mite numbers should be assessed using the criteria in SS11.  |
| 6. Hypersensitivity:  | This is defined by the criteria in SS11. |
|  |
| **H. Samples taken**  | Indicate on the form which samples have been collected, and label the samples with the reference number. |
| 1. Fleece:  | This is required for parasitological examination and analysis of dip residues. It should be submitted in a sealed polythene bag (minigrips are ideal).  |
| 2. Live mites:  | Where available, these should be submitted in a small volume of distilled water and sent by next-day delivery.  |
| 3. Skin scrapings  | Following collection of the skin scraping carefully scrape the scalpel blade on the inside of a plastic screw top container and dispose of the scalpel blade safely. The collected material should be submitted in a plastic universal bottle. Scrapings should be sent in addition to live mites. |
|  |
| **I. Lesion Diagrams**  | Draw the position and outline of each lesion on the diagrams.  |

APHA is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Government and Food Standards Agency to safeguard animal and plant health for the benefit of people, the environment and the economy.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HM3 Stamp** | Name: |       | Date Received: |       | WS ID: |  |